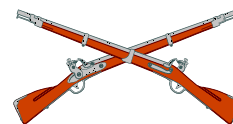




14 MAR 03 **BENNING BULLETIN NO. 10**

Electronic Version – <http://www.benning.army.mil/bulletin/>



OFFICIAL:

1. GRADUATION:

UNIT	DATE/TIME	LOCATION	GUEST SPEAKER	POC
Ranger School, 4-03	14 Mar, 1000	Hurley Hill Demo Area	NA	ATSH-RBE, 544-6602
D Co, 2 Bn, 54 th IN, ITB	14 Mar, 1000	Kanell Field	CSM (Ret) Eddie Roberts	ATSH-TBA-B, 544-8901
Ranger School, 5-03	11 Apr, 1000	Hurley Hill Demo Area	NA	ATSH-RBE, 544-6602

2. FIELD OFFICER OF THE DAY/STAFF DUTY OFFICER:

SDO duty hours are: 1630 – 0800 weekdays;

FOD/SDO duty hours are: 0800 – 0800 weekends/holidays, Rm 111, Infantry Hall.

FOD briefing at 1600 in Rm 650 (Dep CofS) weekdays.

SDO briefing at 1530 in Rm W-87 (USAIC EOC) weekdays.

Weekend/holiday duty must be briefed the last duty day prior to duty.

DATE	FOD/SDO NAME	ORGANIZATION	PHONE
*15 MAY 03	MAJ STANLEY	29 th IN REGT	544-6517
*15 MAY 03	CPT BETRAND	WHINSEC	545-1909
*16 MAY 03	LTC HEMMINGER	11 th IN REGT	545-4378
*16 MAY 03	CPT PAMISCIANO	RTB	544-6283
17 MAY 03	CPT GADDY	11 th IN REGT	545-4378
18 MAY 03	CPT SANTIAGO	11 th IN REGT	545-9162
19 MAY 03	CPT WHITE	BCTB	544-8120
20 MAY 03	CPT PALMISCIANO	RTB	544-6283
21 MAY 03	CPT LUEDEKE	WHINSEC	545-6875

* INDICATES WEEKEND/HOLIDAY DUTIES

POC is ATZB-AGO, 545-5127.

3. DECEASED PERSONNEL: Anyone having claim against or indebtedness toward the estate of the late PVT Kevin Evan Morissette, 416-27-6006, 598th Maintenance Company, Ft Benning, GA 31905 is requested to contact the Summary Court Officer, CW2 Noel Simonette, 598th Company, Ft Benning, GA 31905 at (706) 545-7111.

4. INSTALLATION INFORMATION INFRASTRUCTURE AND ARCHITECTURE (I3A) OUTSIDE PLANT CONSTRUCTION: The I3A team will be cleaning-up areas between manholes and Buildings 9222, 9223, 9224, 9204, 9205 and cleaning-up areas along the south side of Watkins Street from Marne Road entrance at Kelley Hill to Ivey Road through 21 Mar 03. The clean up has been extended due to inclement weather. There will be partial closure to install duct under road along Sightseeing from Eckels south to Dixie Road through 28 Mar 03. POC is Larry Lalka AP&P Div, DOIM, 545-4612.

5. STAFF DUTY CHAPLAIN: The Staff Duty Chaplain can be reached for emergencies during non-duty hours through the Staff Duty Officer, Infantry Hall, 545-2218.

6. MILITARY POLICE: Official emergency telephone numbers for the Fort Benning MP Desk (911, 545-5222/3/4) are recorded for accuracy of record purposes (AR 190-30). POC is ATZB-MPL-O, 545-4376.

7. ACAP PRESEPARATION COUNSELING CHECKLIST: Title 10, USC 1142 requires that **NLT 90 days** before ETS or retirement, **all** military personnel must complete and sign **DD Form 2648 (Preseparation Counseling Checklist)**. Commanders are reminded to contact the ACAP Center upon initiating personnel actions under the provisions of AR 635-100, AR 635-120, or AR 635-200, that may result in separation/retirement from the service. Contact the ACAP Center at 545-2308 for an appointment to complete the Preseparation Counseling Checklist.

8. POLYGRAPH: Polygraph support is available for commanders conducting unit-level investigations. Contact CIMP-AFB, (706) 545-8914 or e-mail ReisingerD@benning.army.mil or

LevesqueJ@benning.army.mil, 86th MP Det (CID), Fort Benning, GA, for further information.

9. LEVEL I ANTI-TERRORISM/FORCE PROTECTION TRAINING GUIDANCE: The Directorate of Intelligence and Security provides MANDATORY Level I, AT/FP training for installation personnel on a weekly basis as follows:

- Wednesdays, 1400 - 1500, Bldg 2605 (Soldier's Plaza).
- Personnel traveling overseas for any reason are required by DoD and DA to receive Level I, AT/FP individual awareness training and a country briefing update, prior to their departure. The term Overseas means any place outside the Continental United States, its territories and possessions unless specified by gaining command.
- Family members age 14 and over who are accompanying sponsors on PCS are required to attend this briefing.
- For EMERGENCY or OFFICIAL "last minute" travel notifications contact the below listed POCs. This type of training is conducted on a case-by-case basis. All efforts should be made to attend the training during the time period offered. POCs: ATZB-IST, 545-7081, (Bonhamm@benning.army.mil), 545-4519 (Bassa@benning.army.mil) or, 545-5093, (MojicaF@benning.army.mil), DIS, Rm 530, Bldg 4.

10. FY03 OCS INFORMATION:

DA BOARD DATES	LOCAL BOARDS	TURN IN PACKETS
21 – 25 JUL 03	19 – 23 MAY 03	9 MAY 03
6 – 10 OCT 03	21 – 25 JUL 03	27 JUN 03

POC is SGT Oates and Nancy Guyer, Bldg 2635, 545-3341/4702. (ATZB-AGP)

11. AMERICAN RED CROSS: Emergency messages can be communicated to service members around the world 24 hours a day/7 days a week by calling Armed Forces Emergency Services (AFES) at 1-877-272-7337.

12. SFC PROMOTION BOARD: A DA Selection Board is scheduled to convene on 29 May 03 to consider Soldiers for promotion to SFC. The board will also review records for possible elimination under the Qualitative Management Program (QMP). Eligibility criteria for promotion consideration to SFC: All SSG with a DOR of 1 Oct 01 and earlier with a BASD between 30 May 84 and 29 May 97 (both dates inclusive). Secondary Zone consideration is 1 Jul 00 through 1 Oct 01. Eligibility criteria for QMP consideration: All SSG meeting the promotion zone BASD or DOR parameter. Your PAC personnel will schedule appointments by calling the Personnel Services Branch at 545-5645 or 545-2602.

13. SPECIAL FORCES BRIEFINGS: Special Forces briefings are scheduled on Tuesdays at 1800 and Wednesdays at 1000 and 1400. The briefing will be held at McVeigh Hall, Bldg 75, Rm 408. Soldiers must be male, Senior PFC through Junior E-7 to attend briefing. POC is SSG Aaron Kyle at 706-545-3079.

14. TAX CENTER: The Tax Center opened on 21 Jan 03 in Bldg 880, Rm G131, Ingersoll Street, across from the Post Movie Theater. The Tax Center will be open on Mon, Tue, Wed and Fri, 0830 – 1630, and Thu at 1030 – 1830.

- Tax Returns: Filing All Tax Returns (1040EZ, 1040A, 1040) after 1 Feb. POC: CPT Matthew F. Nieman, 545-4267.

15. THE ARMY EDUCATION CENTER: The next eArmyU briefing will be at 0930, Bldg 4, CR 32-B, 19 Mar 03. For additional information contact 545-1774.

16. DA PHOTOS: Effective immediately, DA photos will be taken at 0745 - 1130, Mon - Thu, on a walk-in basis. INS, Visa and Passport Photos will be taken Wed afternoon from 1300 - 1530 on a walk-in basis. All photos will be ready for pick up Fri afternoon after 1400. TSC Photo Section will process photos from 1300 - 1630, Mon, Tue, Thu and Fri until 1400 for uploading to the PERSCOM website.

Instructions for reviewing photos on the website may be picked up from TSC.

17. MARTIN ARMY COMMUNITY HOSPITAL (MACH):

Choice Behavioral Health Partnership offers workshops for military and their family members. The following issues will be discussed:

- Deployment Issues:
- Deployment Tips for the Military Family
- Stress of Deployment
- Homecoming: A time of celebration and change
- Relocation: Tips for managing a smooth move.
- Stress Management
- Couples Communication
- Drug and Alcohol Awareness
- Attention Deficit Disorder
- Time Management
- Anger: How to Manage It
- Retirement Tips
- Mood Management
- Coping with Cancer
- The Facts on Panic Disorder

To schedule workshops call MACH Marketing at 544-4276/3470.

Spring Break: Family Practice and Pediatrics Clinics will not offer evening or Saturday Clinics during Spring Break, 7 – 12 Apr 03.

18. COMMANDERS/1SGT'S: Give your Soldiers "The Power of Choice" with alcohol and drug education. With proper information, Soldiers can make better choices. Army minimum standards: Four hours for every Soldier every year. Two hours may be documented during the National Alcohol Screening Day (10 Apr 03) by signing your unit up for this program. POC: SSG Aguon, 545-1138/4993/5718.

19. PX COMMISSARY COUNCIL: The PX Commissary Council Meeting is scheduled on 26 Mar 03, at 0900, at the Ft Benning Officers' Club, Corridor Rm. For additional information, call Carrie Aceves, 545-3328.

20. THE FUNCTIONAL ACADEMIC SKILLS TRAINING (FAST): FAST is a review of basic skills in math and reading geared toward improving a Soldier's General Technical score.

- A three hour pretest is mandatory for enrollment. The pretest is administered daily on a walk-in basis promptly at 1300 in Bldg 9004 (Kelley Hill).
- The March class begins 31 Mar - 21 Apr. There is a morning class, 0830 - 1215, and an afternoon class, 1300 - 1645.

If additional information is required, contact Mr. Peters, 544-3689/1716.

21. ARMY COMMUNITY SERVICE: Financial Readiness Program presents a Home Buying Seminar on 25 Mar 03, 1830 – 2000, Bldg 359. Reservations are required by 20 Mar 03. For additional information, call 545-5485.

22. DIRECTORATE OF COMMUNITY ACTIVITIES:

• **NAF Furniture & Equipment Sale:** The Services Division of the Directorate of Community Activities will hold a furniture and equipment sale, 17 - 18 Mar, 0800 – 1400 at Outdoor Recreation/Equipment Rental, Bldg 1704, Gillespie Street. Some of the items for sale are: televisions, furniture, ceiling fans, desks, pictures, bedspreads, blankets and draperies. Terms of sale are VISA/MASTERCARD, cash, or check with a bank letter guaranteeing your check up to a specific amount and date. All items are sold as is, where is with no guarantee. Removal of items is at buyers' expense. Items will be moved no later than 20 Mar 03. For more information call Janice Jemison at 545-2348.

23. TROOPS TO TEACHERS: Have you ever considered becoming a teacher after separating from the military? Troops to Teachers is a Federal Program designed to assist you. You may be eligible for up to \$5000 to assist you in certification costs and for a one time cash bonus of up to \$10,000. The Troops to Teachers Program Manager for Georgia, Bill Kirkland, will be on Ft. Benning from 1000 - 1100 on 18

Mar 03. Mr. Kirkland will be available to meet with interested Active Duty, Retired and USAR Soldiers from 1000 - 1100, Rm 32A, Bldg 4.

24. CLOSURE: All roads closed by live fire exercises safety danger zone (SDZ) will be closed by roadblocks and road barriers. Road barriers will be locked in place, display warning signs and be lighted during hours of darkness to provide warning of the blockage and allow sufficient time for traffic to slow and turn around. POC is Range Division, DOT, 545-1602. (ATSH-OTR)

UNOFFICIAL:

25. THE FORT BENNING ENLISTED SPOUSES' CLUB (ESC): The ESC will meet on Wed, 9 Apr 03, at 1900 at the ESC Clubhouse, Bldg. 241, next to the Infantry Museum, for their annual Spring Fling meeting. All enlisted spouses are welcome to join the fun and bring a friend.

26. TROY STATE UNIVERSITY- FT BENNING: The meeting date for Troy State University Orientation, has been changed from Sat, 22 Mar 03 at 1100 to Saturday, 12 Apr 03, 1100.

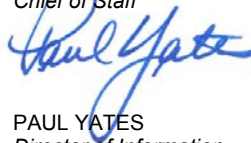
27. VINCENNES UNIVERSITY: Last 1-credit, 1-weekend, professional development seminars for Winter term are Sat/Sun, 0800 – 1630:

- COMP 101 - Using Windows Environment, 15 & 16 Mar
- SSKL 106 - Career Planning, 22 & 23 Mar
- SSKL 187 - College Success Skills for Military, 22 & 23 Mar

Students' military training will be evaluated and converted without charge to V.U. college credit. Call 689-0098 for further information.

FOR THE COMMANDER:

CHARLES D. CORNWELL
Colonel, Infantry
Chief of Staff



PAUL YATES
Director of Information
Management

DISTRIBUTION:
A & Email Admin List
100 - Commissary

BENNING BULLETIN
(ATZB-IM) 545-3467
Bldg 16, Vibbert Avenue
Email: jacksond@benning.army.mil
Deadline: 1300, Wednesday